

**10. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.**

1. None

**11. PUBLIC COMMENTS AND AGENDA ITEMS:**

- A. Floor opened to receive questions and comments from the public.

1. None

- B. Items to be placed on the agenda of the next meeting.

1. None

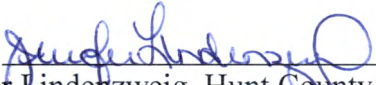
- C. Next meeting \*\*\*\*May 21, 2019\*\*\*\* at 12:00 p.m.

**12. ADJOURN**

On the motion by Spradling, second by Lindenzweig, the Board adjourned at 12:26 p.m., no one opposed Motion carries.

Minutes approved this 21<sup>\*</sup> day of May 2019.

  
\_\_\_\_\_  
Chairman or Vice Chairman to the Board  
Or Presiding Officer

Attest:   
\_\_\_\_\_  
Jennifer Lindenzweig, Hunt County Clerk  
Secretary to the Board